

| <u>Dept</u> | <u>Department Name</u> | <u>Date LMU Assumed Responsibility</u> |
|--------------------|-------------------------------------|---|
| 75 | 75 - Dept for Children & Families | February 6, 2017 |
| 73 | 73 - Vermont Health Access, Dept of | February 27, 2017 |
| 76 | 76 - DAIL | February 27, 2017 |
| 74 | 74 - Health | March 13, 2017 |
| 84 | 84 - Dept. of Mental Health | March 13, 2017 |
| 72 | 72 - Human Services, Agency of | April 3, 2017 |
| 79 | 79 - Corrections, Department of | April 17, 2017 |
| 82 | 82 - Labor, Dept of | April 17, 2017 |
| 06 | 06 - Buildings & General Services | April 17, 2017 |
| 01 | 01 - Administration, Agency of | July 9, 2017 |
| 02 | 02 - Finance & Management, Dept of | July 9, 2017 |
| 03 | 03 - Digital Services | July 9, 2017 |
| 04 | 04 - Department of Human Resources | July 9, 2017 |
| 08 | 08 - Taxes, Dept of | July 9, 2017 |
| 10 | 10 - Executive Office | July 9, 2017 |
| 78 | 78 - Libraries, Dept of | July 9, 2017 |
| 86 | 86 - Transportation, Agency of | August 6, 2017 |
| 77 | 77 - Education, Agency of | October 29, 2017 |
| 63 | 63 - Natural Resources, Agency of | TBD |
| 64 | 64 - Fish & Wildlife, Dept of | TBD |
| 65 | 65 - Forests, Parks & Recreation | TBD |
| 66 | 66 - Environmental Conservation | TBD |

| <u>Dept</u> | <u>Department Name</u> | <u>Date LMU Assumed Responsibility</u> |
|--------------------|--|---|
| 70 | 70 - Natural Resources Board | TBD |
| 32 | 32 - Military, Dept of | TBD |
| 09 | 09 - Auditor of Accounts | TBD |
| 18 | 18 - State Treasurer | TBD |
| 19 | 19 - Attorney General | TBD |
| 21 | 21 - Secretary of State | TBD |
| 26 | 26 - State's Attorneys (Central Office Staff Only) | TBD |
| 27 | 27 - Green Mountain Care Board | TBD |
| 28 | 28 - Agriculture, Food & Markets | TBD |
| 29 | 29 - Financial Regulation, Dept of | TBD |
| 31 | 31 - Liquor Control, Dept of | TBD |
| 33 | 33 - Public Safety, Dept of (civilian) | TBD |
| 34 | 34 - Public Safety, Dept of (sworn) | TBD |
| 36 | 36 - Public Service, Dept of | TBD |
| 37 | 37 - Public Service Board | TBD |
| 38 | 38 - Enhanced 911 Board | TBD |
| 39 | 39 - VOSHA Review Board | TBD |
| 54 | 54 - Criminal Justice Training Coun | TBD |
| 62 | 62 - Veterans' Home | TBD |
| 67 | 67 - Commerce & Community Development | TBD |
| 80 | 80 - Lottery Commission | TBD |
| 81 | 81 - Labor Relations Board | TBD |

| <u>Dept</u> | <u>Department Name</u> | <u>Date LMU Assumed Responsibility</u> |
|-------------|----------------------------------|--|
| 88 | 88 - Human Rights Commission | TBD |
| 92 | 92 - Lt Governor | TBD |
| 93 | 93 - Vermont Commission on Women | TBD |
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